

**RESOLUTION NO. 17-106**  
**RESOLUTION CREATING RURAL SPECIAL**  
**IMPROVEMENT MAINTENANCE DISTRICT TO BE KNOWN AS R.S.I.D. #836M**  
**(WHITEHORSE SUB- DRY HYDRANT)**

WHEREAS, the Board of County Commissioners of Yellowstone County, Montana, have been presented with a valid petition to create a Rural Special Improvement Maintenance District which shall be known as RSID #836M for Whitehorse Subdivision - Dry Hydrant, described in Exhibit B as Lots 1-4 of Whitehorse Subdivision, located in the S ½ of Section 16, Township 01 S, Range 25 East Yellowstone County and more particularly shown in Exhibit A (map) in Yellowstone County, Montana; and

WHEREAS, under MCA 7-12-2102(2), a petition was presented to create a rural special improvement district that contains the consent of all (100%) of the owners of property to be included in the district (Exhibit F); and

WHEREAS, all of the costs of the district shall be assessed equally on a per lot method for existing and future lots (Exhibit D); and

WHEREAS, the cost estimate as shown in Exhibit C is only an estimate of annual costs and is subject to cost fluctuations due to maintenance utilization levels and changes in material and labor costs of performing necessary maintenance; and

WHEREAS, the property assessment amount is subject to adjustment and will be established annually by the Board of County Commissioners; and

WHEREAS, the district shall be considered to exist perpetually unless included within another district providing the same services or assumed by a municipality.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County, Montana, deeming the public interest or convenience require the creation of the rural special improvement maintenance district, to create the following described Rural Special Improvement Maintenance District:

1. **NUMBER OF DISTRICT.** The Rural Special Improvement Maintenance District shall be designated as District No. 836M.
2. **DESCRIPTION OF DISTRICT.** The exterior boundaries of the District are shown in Exhibit A and described in Exhibit B.
3. **DESCRIPTION OF IMPROVEMENTS, DESCRIPTION OF MAINTENANCE, METHOD OF ASSESSMENT AND ESTIMATED COSTS.** Assessments collected on behalf of this district shall be used for the dry hydrant located within the district as estimated in Exhibit C. All of the costs of the district shall be assessed equally on a per lot method for existing and future lots (Exhibit D).
4. **DURATION.** The district shall be deemed to be perpetual in nature unless absorbed and replaced by another district or municipality.

5. The Commissioners desire that an Ad Hoc Committee be appointed to make recommendations to the Commissioners with regard to the need for assessments to be made for maintenance, the amount of assessments, and how the assessments should be spent. The Commissioners request a list of some individuals who are willing to serve on the Ad Hoc Committee (Exhibit E).

PASSED AND ADOPTED by the Board of County Commissioners of Yellowstone County, Montana, this 24<sup>h</sup> day of October 2017.

BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA



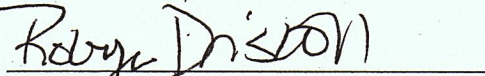
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John Ostlund, Chairman



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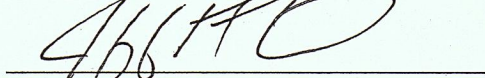
Denis Pitman, Member



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Robyn Driscoll, Member

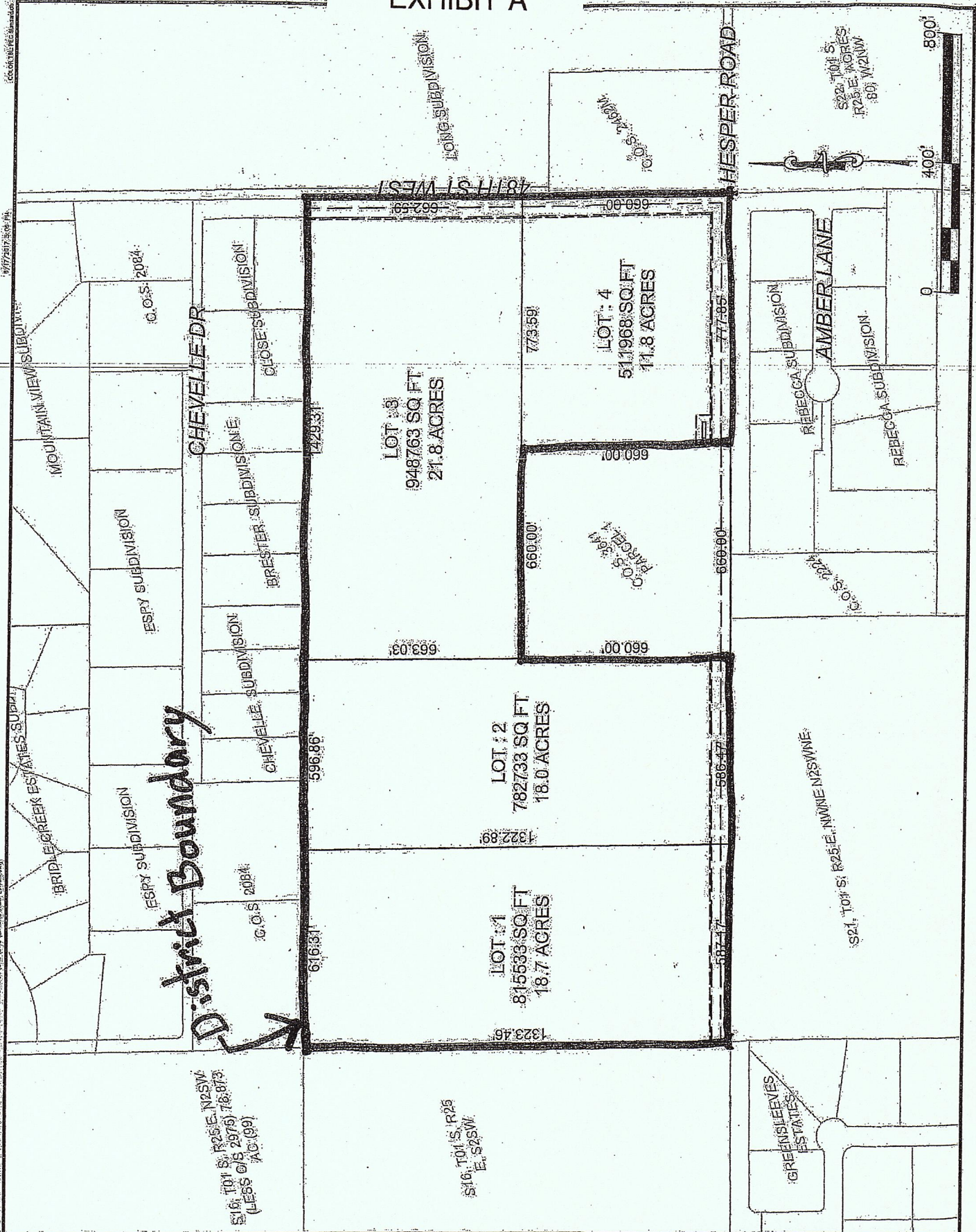
(SEAL)  
ATTEST:



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Jeff Martin, Clerk & Recorder  
Yellowstone County, Montana

# EXHIBIT A



**District Boundary**

PROJECT TITLE:  
**WHITEHORSE MINOR SUBDIVISION**  
**DISTRICT BOUNDARY**

DSGN	DATE	CHKD
TRT	4/17/17	CHKBY
REV	DATE	CHKD

CLIENT  
**NEXCO, LLC.**  
2680 OVERLAND AVE SUITE F  
BILLINGS, MT 59102

**REC**  
PERFORMANCE ENGINEERING & CONSULTING  
7100 COMMERCIAL AVE SUITE 4  
BILLINGS, MT 59101  
(406) 584-0080

EXHIBIT  
**EX.1**

19772017.5.06.04



# EXHIBIT C

## ESTIMATED ANNUAL MAINTENANCE COST

### FALL MAINTENANCE:

<u>ACTIVITY</u>	<u>ESTIMATED COST</u>
Dry Hydrant inspection by Fire Department	\$ 25
Full Tank Replacement	As Required

### WINTER MAINTENANCE:

<u>ACTIVITY</u>	<u>ESTIMATED COST</u>

### SPRING MAINTENANCE:

<u>ACTIVITY</u>	<u>ESTIMATED COST</u>

### SUMMER MAINTENANCE:

<u>ACTIVITY</u>	<u>ESTIMATED COST</u>

TOTAL ESTIMATED ANNUAL MAINTENANCE COST: \$25

# EXHIBIT D

## METHOD OF ASSESSMENT

CHOOSE A METHOD OF ASSESSMENT:

Square Footage

Equal Amount

Front Footage

Other (Describe)

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# EXHIBIT E

## PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT RECOMMENDATIONS FOR AD HOC COMMITTEE

NAME

TELEPHONE NUMBER

1. David Dora  
Printed Name (Chairman)

406-697-3900

[Signature]  
Signature  
Nex Co. - President

2. \_\_\_\_\_  
Printed Name

\_\_\_\_\_

\_\_\_\_\_  
Signature

3. \_\_\_\_\_  
Printed Name

\_\_\_\_\_

\_\_\_\_\_  
Signature

4. \_\_\_\_\_  
Printed Name

\_\_\_\_\_

\_\_\_\_\_  
Signature

5. \_\_\_\_\_  
Printed Name

\_\_\_\_\_

\_\_\_\_\_  
Signature

